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Cc: []
Bcc: []
From: CN=Karl Gustavson/OU=DC/O=USEPA/C=US
Sent: Tue 8/7/2012 5:53:26 PM
Subject: Fw: PH Report
[PH Fish Data Report Draft Final - Aug 7 2012.pdf](#)
[PH Fish Data Report Tables Aug 7 2012.xlsx](#)
[PH 2012 SCRA data.xlsx](#)

just in

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----- Forwarded by Karl Gustavson/DC/USEPA/US on 08/07/2012 01:53 PM -----

From: "Burhan, Younus" <Younus.Burhan@tetrattech.com>
To: Steve Ells/DC/USEPA/US@EPA
Cc: Matthew Lambert/DC/USEPA/US@EPA, Karl Gustavson/DC/USEPA/US@EPA
Date: 08/07/2012 01:13 PM
Subject: PH Report

Attached are the following:

1. Draft final report "Portland Harbor Sample Receipt, Analysis, and Results Report"
2. The tables provided in the report in Excel format, and
3. Fish tissue data for the Portland Harbor database in Excel format

Please let me know if you have any questions.

Thanks,

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